Maoism – on Red Book and Other Works and Politics
By Shomit Sirohi

I. Rivers and Trychomanian and Other Vessels, even Demonstrations by the Greek Hoplites – Especially Myrmidons with Achillean Dance

Organise the politics of a period or sequence or even century and years after – arcs, or even multiple arcs which seems reasonable for now – as in fact the river of the people and its boats and oars in a vessel which are many types of organizing types which order the the people in uprising to in fact the thought-principle which is a historical mode of thought, even in Gramsci's sense which is a specific mode of thought, style and intellectual culture which is also Philosophical approaches which though structure the party or individual episteme, in collective dimension.

I add Achillean dances which are demonstrations as in fact in the context of this uprising and thought, style, intellectual mode – a accuracy called scientific and exact.

I call it exactitude – no debate further on this typology.

II. Mode of Thought, Intellect, and Style – forming a Sequence as in fact a Party Meeting and even in fact Speculation called Philosophy – memories, demonstrations, mass line and even news, and writings and historical references from SU to China, Cuba and Algeria.

I call this a psychoanalytic review of politics – that in fact there are memories, qualities of Hegel's speculation to guide you.

In Gramsci – I add war of position. Which then is with permanent revolution and mass line and becomes a style of speaking on debates.

I mean in fact the militant is proficient and conceptual. I add this to Maoist brilliance in simple Chinese and developments of genius.

III. Organising the Periodisation – A Bourgeois Speculation which is actually a scientific progress of higher.

In fact when the dogmatic line is passed in Ficthean ascendence – I call this Maoism – I believe that progress is set theoretical and periodised. Meta-structure is then a policy of being profound about the nature of time, its more Heideggerean fundamental science of time as disclosed in being-in-the-world which is deriving the future in also I add my own work as in fact temporal rhythms which develop a

higher science of Ontology and Inquiry. I mean there something called a quality of time – which is then fundamental. (Note fundamental).

Biographical meditation –

When I was younger I was more Maoist in fact – I felt that the Leninist stance – what is to be done? Organizes in fact a orientation, prescription and line to live in fact by – it is something which is then mathematical. It becomes a style with my recent Trotskyism, so genius in fact, or simple historian behavior I attribute also to Fan Wen Lan type teachers.

When I was younger though I received this line and orientation, prescription as in fact a becoming, it was something that gauged that I would argue a method exists, but also that it was a sense of a struggle and class act, which then is in fact elementary nonetheless – that we live not by geological scopes which though is respected in German Idealism, which I look up to, all of this Heidegger and Badiou, even my own future.

I would receive it in idealism that that simplifies it. Love the Heideggerean being-in-the-world simplicity of deriving the German Idealism.

Found Mao, fairly Badiouian. Sylvain was also great.